



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 249 304 5;9;61;11;NE 072 447 600 +1

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 9 TOWNSHIP 61
SECTION 11
QUARTER NORTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: WOODLANDS COUNTY

REFERENCE NUMBER: 062 203 312 +1

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
072 447 600	26/07/2007	TRANSFER OF LAND		\$100,000	SEE INSTRUMENT

OWNERS

ALLAN RUSSELL WILSON

AND

PENNY ANN JEANINE WILSON

BOTH OF:

BOX 194

BLUE RIDGE

ALBERTA T0E 0B0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
952 213 206	16/08/1995	UTILITY RIGHT OF WAY GRANTEE - CENTRA GAS ALBERTA INC.

ENCUMBRANCES, LIENS & INTERESTS

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072 447 600 +1

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

072 447 601 26/07/2007 MORTGAGE
MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED.
BOX 1020
WHITECOURT
ALBERTA T7S1N9
ORIGINAL PRINCIPAL AMOUNT: \$350,000

072 447 602 26/07/2007 MORTGAGE
MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED.
BOX 1020
WHITECOURT
ALBERTA T7S1N9
ORIGINAL PRINCIPAL AMOUNT: \$100,000

232 338 406 06/11/2023 WRIT
CREDITOR - HIS MAJESTY THE KING IN RIGHT OF CANADA
THE MINISTER OF NATIONAL REVENUE
C/O ASS'T DIR,REVENUE COLLECTIONS
CRA
SUITE 10,9700 JASPER AVE NW
EDMONTON
ALBERTA T5J4C8
DEBTOR - ALLAN RUSSELL WILSON
200 4 STREET
BLUE RIDGE
ALBERTA T0E0B0
AMOUNT: \$162,980 AND COSTS IF ANY
ACTION NUMBER: ITA 5131-22

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 1 DAY OF APRIL,
2026 AT 09:48 A.M.

ORDER NUMBER: 56729055

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

(CONTINUED)

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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